Name	a 1 - PAC e (print) Office (if applicable)	District (if applicable)
189 Mailir	0 Donald St., Reno, NV 89502 ng Address (include city and zip code)	_
Kar	en.Wilson@NSEA-NV.org	Telephone No. (775) 828-6732 x3024
E-Ma	il Address	1PAC 14
ΪΧ	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002	FILED W AUG 2 6 2002
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	Secretary of State
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
	This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report,	if any \$6, 033.37
1.	CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, of money or anything of value other than the services of a volunteer of	ransfer or distribution
	Total amount of monetary contributions in excess of \$100	-0-
	2. Total amount of monetary contributions of \$100 or less	0
ť	Actual number of monetary contributions of \$100 or less	<u> </u>
	3. Interest and income earned on contributions, if any	-0-
	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 throu	
	5. Total amount of In Kind Contributions	
,	EXPENSES SUMMARY	
	6. Total amount of monetary expenses in excess of \$100	501,00
	7. Total amount of monetary expenses of \$100 or less	
	8. Expense for filing fee	
	9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through	
	Remaining Balance (Subtract line 9 from	
	10. Total amount of In Kind Expenses	
97	AFFIRMATION are under penalty of perjury that the foregoing is true and correct.	
Signatu	ire	Date Executed On
"! "O1,t	doc Revised: MAR-02	PAGE 2 OF 3